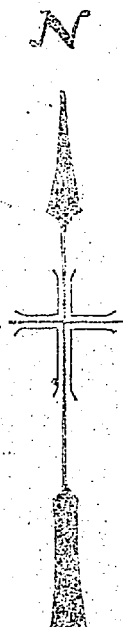
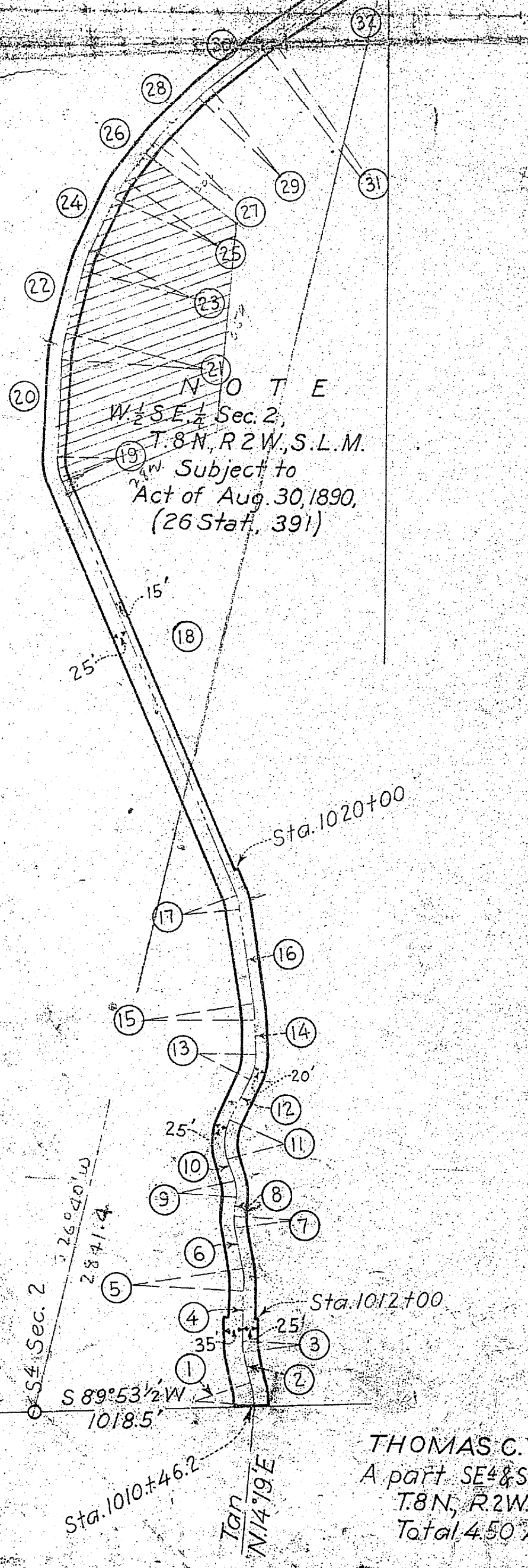


KEY MAP



Sta. 1057+66.2  
N 8° 51' E  
1365.2'

2.8 ACRES  
1.7 ACRES  
Sta. 1039+03.5



NO	COURSE	LENGTH	PLAN	MAN.	Δ	R	RE
1		44.4	100.0	22.6	25° 26'	L	
2	N 11° 07' W	51.0					
3		20.4	100.0	10.2	11° 43'	R	
4	N 0° 36' E	88.9					
5		36.3	200.0	18.2	10° 24'	L	
6	N 9° 48' W	71.4					
7		24.1	100.0	12.1	13° 48'	R	
8	N 4° 00' E	30.9					
9		33.6	100.0	16.9	19° 15'	L	
10	N 15° 15' W	35.2					
11		68.7	100.0	35.8	39° 24'	R	
12	N 24° 09' E	84.0					
13		42.6	100.0	21.6	24° 25'	L	
14	N 0° 16' W	60.0					
15		28.7	200.0	14.4	8° 13 1/2'	L	
16	N 8° 29 1/2' W	166.5					
17		24.3	100.0	12.2	13° 54'	L	
18	N 22° 23 1/2' W	785.6					
19		43.8	100.0	22.3	25° 05 1/2'	R	
20	N 2° 42' E	173.5					
21		43.5	200.0	21.8	12° 28 1/2'	R	
22	N 15° 10 1/2' E	115.8					
23		39.3	200.0	19.7	11° 16 1/2'	R	
24	N 26° 27' E	98.0					
25		36.0	200.0	18.0	10° 19'	R	
26	N 36° 46' E	82.1					
27		27.3	200.0	13.7	7° 49'	R	
28	N 44° 35' E	83.8					
29		27.0	200.0	13.5	7° 44 1/2'	R	
30	N 52° 19 1/2' E	114.3					
31		25.6	500.0	12.8	2° 56 1/2'	R	
32	N 55° 16' E	267.7					
33		38.8	500.0	19.4	4° 27'	L	
34	N 50° 49' E	218.6					
35		41.5	300.0	20.8	7° 56'	L	
36	N 42° 53' E	204.9					
37		43.6	1000.0	21.8	2° 30 1/2'	R	
38	N 45° 23 1/2' E	104.5					
39		46.5	500.0	23.3	5° 19 1/2'	L	
40	N 40° 04' E	91.2					
41		31.8	500.0	15.9	3° 38 1/2'	R	
42	N 43° 42 1/2' E	189.9					
43		25.5	100.0	12.8	14° 36'	L	
44	N 29° 06 1/2' E	79.5					
45		29.2	200.0	14.6	8° 22 1/2'	R	
46	N 37° 29' E	122.2					
47		39.0	500.0	19.5	4° 28 1/2'	R	
48	N 41° 57 1/2' E	96.2					
49		27.3	100.0	13.7	15° 38'	L	
50	N 26° 19 1/2' E	147.1					
51		23.8	100.0	11.9	13° 38'	L	
52	N 12° 41 1/2' E	95.5					
53		58.6	100.0	30.2	33° 33 1/2'	R	
54	N 46° 15' E	90.5					

Scale: 1 in. = 200 ft.

THOMAS C. YOUNG  
A part SE 1/4 & SE 1/4 Sec. 2  
T. 8 N., R. 2 W. S. L. M.  
Total 4.50 Acres.

Rev. 2/7/36

DEPARTMENT OF THE INTERIOR  
BUREAU OF RECLAMATION  
OGDEN RIVER PROJECT-UTAH  
RIGHTS OF WAY  
OGDEN BRIGHAM CANAL

DRAWN: G.M.A. SUBMITTED: \_\_\_\_\_  
TRACED: G.M.A. RECOMMENDED: \_\_\_\_\_  
CHECKED: K.C.A. APPROVED: \_\_\_\_\_

41-D-194 Ogden, Ut. 3-15-35